Gallia-Vinton Educational Service Center/ Gallia County Local School District Hannan Trace Elementary L.I.L. Cats Afterschool Program Learning is Leading

Registration and Consent Form to Participate in Afterschool 2024-2025

For the 2024-25 afterschool program, students enrolling in the afterschool program need to commit to regular participation according to the school delivery plan in place (in-person or remote learning). More details are included in the parent handbook. Please fill out the form below and return it to your child's teacher. All students <u>must</u> return a <u>completed</u> consent form before participating in the L.I.L. Cats program. Complete all blanks. If requested information does not apply to your child, mark NA (not applicable). DO NOT leave a blank line.

| Student's N | lame: | | | | | Age | Grade | |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| Birth Date: | Month | day | Year | Homeroom Teac | her | | | |
| Parent's Na | me: | | | | | | | |
| Home Addr | ess: | | | | | | | |
| | | | Street/PC |) Box | Town/State/Zip Code | | | |
| Home Phone | : Number: _ | | | Work Phon | e Number | | | |
| Cell Phone Number: e-mail address: | | | | | | | | |
| Check one o | r both prog | ram(s) that | your child w | vill be attending: | morning P | rogram | evening program | |
| | | | ٨ | Nedical Informat | 7:30am -9:00 |) am | 3:30pm -5:30pm | |
| List all aller | gies (medici | nes, food, e | tc.): | | | | | |
| | • | | | | | | | |
| | , | | • | , _ | | | | |
| In the event administration hospital reast 2 other licen of surgery. I understand administration Physician/C | reasonable a on of any trea sonably acce sed physicia medical info on. | attempts to c atment deem ssible. This ns or dentiste ormation may | ontact me hed necessal authorizations, concurring be shared | n does not cover maj g in the necessity of s with appropriate scho | iul, I hereby gi ysician or dent or surgery unle such surgery a ool personnel a | tist and (less the c re obtain as deeme | consent for (1) the 2) transfer of my child to any obtained medical opinions of ned prior to the performance ed necessary by the school | |
| Dentist/Clir | nic | Phone: | | | | | | |
| Refusal to I do NOT giv | Consent re my conser | nt for emerge | ency medica | I treatment of my chile following action: | | t of an ill | ness or requiring emergency | |
| Date: | | Signatu | ire of Guard | dian: | | | | |
| | | | Tran | sportation Infor | rmation | | | |
| My child wil | l be going h | ome from At | fterschool b | oy: riding the | bus home or | beir | ng picked up by parent, | |

If you are picking up your child from Afterschool you must come in and sign him/her out. Your child will not be allowed to walk home unless accompanied by a parent/guardian or previous arrangements IN WRITING have been made. (for afterschool licensing purposes, 3 contacts are required)

guardian, or other designated person.

| Please list anyone who is allowed to | pick up this child other than the parent or guardian. |
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| Name: | Relationship: |
| Name: | Relationship: |
| Name: | Relationship: |
| | Early Dismissal Information/Consent |
| event that Afterschool is cancelled drop-off location in case you can | bers of people you trust to be responsible for your child(ren) after school in the d. (May be the same or different people listed earlier.) List an alternate bus not be reached by phone. phone: phone: |
| | |
| | phone: |
| *Alternate bus drop-off location | (Resident's Name and address) |
| | sue, after school may be cancelled. Check our website |
| | ounty Local School Pointe App or website of Gallia County Local Schools |
| http://www.gallialocal.org/ | |
| | Field Trip Consent |
| of field trips including destination, | ttend Afterschool field trips for the school year. I will be given adequate notice departure and return times. I understand field trips are part of the District's fterschool grant criteria and will provide my child with an educationally enriched |
| Parent/Guardian Signature | Date |
| • | Press Releases Consent |
| My child can cannot be photelevision. | otographed/videoed for Afterschool press releases, newspaper articles, or |
| Parent/Guardian Signature | Date |
| 5 | Student and Family Education and Enrichment |
| on the calendars which days your conticipate in on those days. Durin NOT call the school unless there is The program is funded by a 21st Cerorder to meet grant guidelines, we program available to our students: 1. Enrolled students attend the continuous of the program at the program of the | ome monthly, quarterly, or one each semester (School/Program choice). Indicate hild will be attending Afterschool and which activities your child would like to ag that calendar time, please make any changes by note ONLY. PLEASE DO is an emergency that you were not aware of before your child left for school. Intury Community Learning Center Grant and free to all Hannan Trace students. In need student and parental commitment to the following to keep the afterschool (applies to in-person or remote program delivery): The program regularly. (30 days or more) The must participate in 3 sponsored family activities/events Togram, parents will sign-up on Remind, a free text messaging app that will help that and program manager communicate quickly and efficiently with parents. Eached sheet) |
| | |

Parent/Guardian Signature

Date

If you have any questions regarding registration for the afterschool program call Mrs. Slone or Mrs. Birchfield at Hannan Trace Elementary School office 740-256-6468. Please return by September 27, 2024 to the office.